

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEERJA MODI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731108
3	SCHOOL CODE (IF APPLICABLE)	11597
4	COMPLETE ADDRESS WITH PIN CODE	SEZ ROAD, KALWARA, JAIPUR, RAJASTHAN - 302037
5	PRINCIPAL NAME	ADITI GANDHI
6	PRINCIPAL QUALIFICATION	M.A., B.ED, CTET
7	SCHOOL EMAIL ID	kalwara@nmsindia.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9314022328

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nmskalwara.org//assets/docs/11597_affiliation_letter.pdf">https://nmskalwara.org//assets/docs/11597_affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nmskalwara.org//assets/docs/SOCIETY-REGISTRATION.pdf">https://nmskalwara.org//assets/docs/SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nmskalwara.org//assets/docs/NOC-kalwara.pdf">https://nmskalwara.org//assets/docs/NOC-kalwara.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nmskalwara.org//assets/docs/Recognition-RTE.pdf">https://nmskalwara.org//assets/docs/Recognition-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nmskalwara.org//assets/docs/BUILDING-Safety-Certificate.pdf">https://nmskalwara.org//assets/docs/BUILDING-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nmskalwara.org//assets/docs/fire-Safety-Certificate.pdf">https://nmskalwara.org//assets/docs/fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nmskalwara.org//assets/docs/self-declaration.pdf">https://nmskalwara.org//assets/docs/self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nmskalwara.org//assets/docs/Safe-Drinking-Water-&amp; Sanitary-Condition-Certificate.pdf">https://nmskalwara.org//assets/docs/Safe-Drinking-Water-&amp; Sanitary-Condition-Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nmskalwara.org//assets/docs/Fee-Structure-2021-22.pdf">https://nmskalwara.org//assets/docs/Fee-Structure-2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://nmskalwara.org/about/School-Calendar">https://nmskalwara.org/about/School-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nmskalwara.org//assets/docs/smc.pdf">https://nmskalwara.org//assets/docs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nmskalwara.org//assets/docs/PTA-List-Kalwara.pdf">https://nmskalwara.org//assets/docs/PTA-List-Kalwara.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nmskalwara.org//assets/docs/RESULT-KALWARA.pdf">https://nmskalwara.org//assets/docs/RESULT-KALWARA.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ADITI GANDHI
2	TOTAL NO. OF TEACHERS	39
	PGT	11
	TGT	13
	PRT	12
3	TEACHERS SECTION RATIO	2.6:1
4	DETAILS OF SPECIAL EDUCATOR	NEHA NUNIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHUROMITA DEY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	20	20	100	HUNDRED PERCENT RESULT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	8	8	100	HUNDRED PERCENT RESULT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 68

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GH-plolk8Vk">https://www.youtube.com/watch?v=GH-plolk8Vk</a>